Refuges

I take refuge in Buddha. To take refuge is to always return. Returning to Buddha is returning to the spaciousness, the love and kindness that is the deepest nature of all life.

I take refuge in Dharma.

To take refuge is to always return. Returning to the Dharma is to embrace all that life teaches us.

I take refuge in Sangha.

To take refuge is to always return. Returning to Sangha is embracing the community of all being that is our refuge of love and support.

Three Pure Precepts

I vow to avoid all action that causes suffering. * (repeat)

This is the intention to always practice a wise restraint

I vow to engage in action that increases awareness and happiness. *(repeat)

This is the intention to do wholesome actions that make ourselves and each other truly happy

I vow to live for and with all beings. *(repeat)

This is the intention to always keep each other in mind

Ten Clear Mind Precepts

I vow to cultivate and encourage life, I will not take life needlessly.

A follower of the way of awakening is someone who lives with awareness. Such a person can never knowingly harm a single person or thing.

I vow to receive what is offered as a gift, I will not steal.

Everything belongs to us and nothing belongs to us; we don't take anything unless it is given to us as a gift.

I vow to remain faithful in relationships, I will not misuse sexuality.

There is no way to remain deeply in relationship without complete honesty and openness with each other.

I vow to communicate truthfully, I will not lie.

Our speech must have integrity, being true and kind. We create or destroy relationships with our words.

I vow to polish clarity and dispel delusion, I will not intoxicate myself or another. Intoxication, whether it be with substances or with doctrines, creates confusion and unhappiness.

I vow to speak with words of loving-kindness, I will not criticize mindlessly.

We make an effort to be compassionate in our speech about others. In this way we can love and be loved.

I vow to practice humility, I will not praise myself at the expense of another.

Please let others know that you respect and appreciate them and why.

I vow to share freely and with generosity, I will not be possessive of anything.

Since there is nothing we can possess, especially others, we approach the world and each other with open hands.

I vow to return to equanimity, I will not harbor anger or ill will.

When there is anger, see it as anger; respect and feel it but don't keep it close; try as much as you can to let it go.

I vow to cultivate awareness, seek truth, and nourish our community.

We embrace the Buddha nature of all beings, open our hearts to the wisdom of the Dharma, and entrust ourselves to the love and support of the Sangha.